

EDGETA Branch #245 Swap Meet Sign Up Form

Vandar's Name	
Vendor's NameAddress	A CONTRACTOR OF THE CONTRACTOR
CitySTZip)
Phonealt	
Email	
Please select those you'll be participating in: SPRING EDGE&TA SWAPMEET APRIL 28 29 th 2023 PIONEER POWER SHOW & SWAPMEET JULY 14-16 2023 FALL EDGE&TA SWAPMEET OCTOBER 28 th 2023	NOTES
VENDOR OPTIONS QTY PRICE DAYS TOTAL	
Indoor Tables 2 x 8 \$20 x \$ SPACE #S	
Indoor Booth 8 x 8 \$30 x \$ SPACE #S	
SET UP DAY NOON DAY BEFORE OR	
Outdoor Space 10 x 10 \$30 x \$ PRIOR TO 9AM DAY OF EVENT	
Outdoor Space 10 x 20 \$50 x \$ NO CAMPING WITH YOUR BOOTH DURING THE PIONEER POWER	
Total \$ SHOW DATES	
Joed 9 310W DATES	pt.
CAMPING AND VENDOR INFO (360) 490-8441	
To add an engal state of the arrange of the state of the	
As a vendor, I accept full responsibility for myself, the safety of participants and shoppers in my booth space, anyone assisting me at this event and the representation of products I am selling. I hold harmless the host club(s), the clubs' directors, hosting company and property owners for any injury claims or litigation and any damages, losses or injuries that I may incur as a vendor participating at this event.	
I understand that participants and vendors may bring a leashed, nonaggressive dogs and dogs can act out of the ordinary for unknown reasons. I acknowledge, understand and accept and hold harmless the host club, club's directors, hosting company and property owners for any injury claims or litigation and any damages, losses or injuries that I may incur as a vendor participating at this event	
Please read, initial both releases and sign/date below. Call with any questions prior to returning your form.	
Sign Date	

READ, INITIAL, SIGN & MAIL THIS FORM TO attn Vendor Coordinator / EDGETA Branch #245

Old Iron Park 11 E Johns Creek Drive Shelton, WA 98584 PAYMENT REC'D _____

