

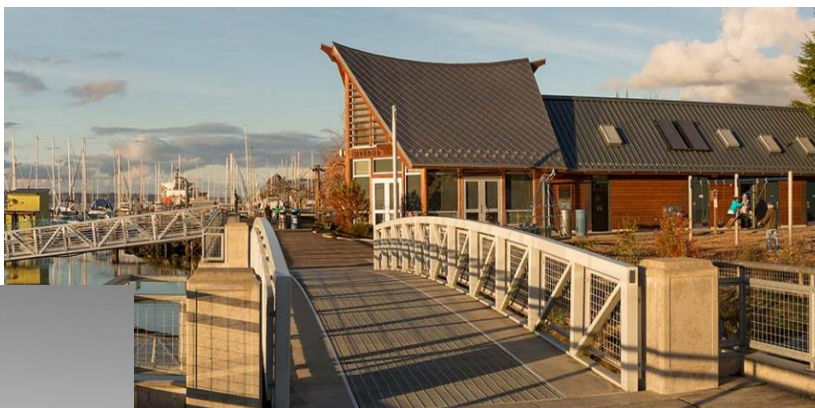


Hey Ya'll ! Happy New Year!

Our annual January meeting is the 28<sup>th</sup> at The Harbor House in Olympia, WA. The doors will be open and coffee on at 9am. We look forward to seeing you and planning the club's 2023 events. Meeting and potluck lunch will adjourn at 12:30pm. It is a lovely harbor walk to The Sand Man Tugboat Tour from our meeting or drive down to 4<sup>th</sup> Ave and Turn Right on Sylvester for closer access.

Nominations for club officers and board members will take place at this meeting so we hope to see you or at least have your input via email by meeting time. We would like to thank everyone for their participation in this process and at our upcoming events.

Right: Harbor House  
405 Columbia Street, Olympia WA.  
Below: Sand Man  
320 W. 4<sup>th</sup> Street Olympia WA.



Hope to see you at the meeting. As always it is my battle cry to say "bring a friend" – this meeting hall is picturesque and it will be cozy with an average meeting crowd number of 30. Bring your mask if you're inclined, club will provide hand sanitizer.

#### UPCOMING EVENTS

Jan 28 Branch 245 Club Meeting Olympia  
Feb 18-19 Earlybird Swap Meet Puyallup  
Mar 12 4x4 High Performance Swap Meet Puyallup  
Mar 18 Almost Spring Swap Meet Puyallup  
Mar 15-22 March Equipment Auction Chehalis  
April 22 Branch 245 Club meeting TBD

Right: Ken Christensen and grandson Isaac





**CLASSIFIED ADS:**

7 HP Economy buzz saw rig \$2500  
Ford 3000 Diesel w/loader rebuilt engine  
New paint for price & infor call Mike Linnell  
(435) 840-0440 Shelton, Wa

1 HP Fairbanks Morse Eclipse w/big gear, complete \$950  
2-1/2 HP Stover H/C 27" Flywheels, unrestored \$1500  
1-1/2 HP Ingeco H/C unrestored \$1200  
1-1/2 Satley H/C throtter, webster oddball \$1500  
1 HP Famous IHC complete butterchurn gear unrestored \$1300  
Fuso truck with 20' flatbed, inquire \$5000  
Call Dale Fye (360) 426-9299 Shelton, Wa

1950s Farmall cub with cultivator, not running \$750  
1950 chevy truck project \$3500  
Steel work bench 42" wide, 7ft long, 32" tall \$300  
4 x 8 chicken coop, strawberry plants, 5' x 18" metal truck tool box,  
toyhauler project, 2 large wooden crates. Moving, pre-yardsale!  
Info call Erin (360) 490-5849 Roy, Wa.

**NOTICE:**

**March Equipment  
Consignment Auction**

Online bidding active  
Wednesday, March 15th  
through Wednesday,  
March 22nd @  
[clmauctions.hibid.com](http://clmauctions.hibid.com)

Preview Weekend  
Saturday & Sunday,  
March 18th & 19th -9 am  
Chehalis Livestock Market

328 N Hamilton Rd, Chehalis, WA

**EARLY DAY GAS ENGINE AND TRACTOR ASSOCIATION BRANCH #245 MEMBERSHIP FORM**

NAME _____	CLUB DUES \$15 X _____
SPOUSE _____	NATIONAL EDGETA DUES _____
YOUTH 12-16YRS _____	(IF YOU SHOW) \$17 X _____
OTHER(S) _____, _____	TOTAL DUE \$` _____
ADDRESS _____	
CITY _____ ST _____ ZIP _____	
PHONE _____	PHONE _____
EMAIL _____	

**PLEASE SUBMIT THIS FORM WITH PAYMENT TO OUR MEMBERSHIP DIRECTOR:**

**CHECKS PAYABLE TO: EDGETA BRANCH #245**

SHIRLEY MILLER 1054 NORTH RIVER ROAD COSMOPOLIS WA 98537



# VENDORS SIGN UP EARLY

DATE RECEIVED \_\_\_\_\_

## EDGETA Branch #245 Swap Meet Sign Up Form

Vendor's Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ alt \_\_\_\_\_  
 Email \_\_\_\_\_

### Please select those you'll be participating in:

- \_\_\_\_\_ SPRING EDGE&TA SWAPMEET APRIL 29<sup>th</sup> 2023  
 \_\_\_\_\_ PIONEER POWER SHOW & SWAPMEET JULY 14-16 2023  
 \_\_\_\_\_ FALL EDGE&TA SWAPMEET OCTOBER 28<sup>th</sup> 2023

NOTES

VENDOR OPTIONS	QTY	PRICE	DAYS	TOTAL	
Indoor Tables	2 x 8	\$20 x _____	\$ _____	SPACE #S _____	
Indoor Booth	8 x 8	\$30 x _____	\$ _____	SPACE #S _____	
Outdoor Space	10 x 10	\$30 x _____	\$ _____		SET UP DAY NOON DAY BEFORE OR PRIOR TO 9AM DAY OF EVENT
Outdoor Space	10 x 20	\$50 x _____	\$ _____		NO CAMPING WITH YOUR BOOTH DURING THE PIONEER POWER SHOW DATES
	Total		\$ _____		

**CAMPING AND VENDOR INFO (360) 490-8441**

\_\_\_\_ As a vendor, I accept full responsibility for myself, the safety of participants and shoppers in my booth space, anyone assisting me at this event and the representation of products I am selling. I hold harmless the host club(s), the clubs' directors, hosting company and property owners for any injury claims or litigation and any damages, losses or injuries that I may incur as a vendor participating at this event.

\_\_\_\_ I understand that participants and vendors may bring a leashed, nonaggressive dogs and dogs can act out of the ordinary for unknown reasons. I acknowledge, understand and accept and hold harmless the host club, club's directors, hosting company and property owners for any injury claims or litigation and any damages, losses or injuries that I may incur as a vendor participating at this event

Please read, initial both releases and sign/date below. Call with any questions prior to returning your form.

\_\_\_\_\_  
Sign

\_\_\_\_\_  
Date

READ, INITIAL, SIGN & MAIL THIS FORM TO attn Vendor Coordinator / EDGETA Branch #245

**Old Iron Park**  
 11 E Johns Creek Drive  
 Shelton, WA 98584

PAYMENT REC'D \_\_\_\_\_





### The President's Message

Welcome 2023, a fresh start! Our January meeting will be a good opportunity to catch up and plan for the Branch 245 activities for this year, nominate some new officers and bring in some new ideas. Does that sound like the start to a retirement speech? It should, because it is. Heading this club has been great fun and I have honored the Golden Screw that Al Gillman gave me a dozen or so years ago when I was railroa...elected and it's time pass it to the next fairly willing character. April and I are stepping back to handle some other obligations she roped us into that will likely take us away for the majority of this spring and summer. We of course will continue to offer the showgrounds to the club for the scheduled events and provide as much support as possible. In the meantime, I've been working to get organized for a smooth transition. Director Morrie Robinson gave me the safety guidelines used in Rollag, MN that could be implement at our show which would eliminate the need for the weakly attended safety meetings each morning. I'll bring the information Jan. 28th but for those who won't be in attendance, we will review and vote on a handout that participants read and sign prior to the show. Once read and signed, participants are then given a ribbon that denotes their ability to operate machinery at the show. The meeting hall we have lined up is downtown Olympia on the dock, we tried to find something central to boost attendance. I'll get the yellow old time engine show signs out to make where we are fairly obvious.. then we can hike or drive over to the Sand Man Tug Boat for a tour.

### Minutes... Board meeting 945am @ Old Iron Park October 15<sup>th</sup> 2022

Discussed upcoming swap meet. Talked about the repairs needed to the connex/storage container. Noted that it is time to review the club's books and assets. Reviewed the Show report; profit \$655 Dale Fye, Ed Murphy, Ben Lyon, George Rhoads present.. (from memory)

### Minutes... General meeting 10am @ Old Iron Park October 15<sup>th</sup> 2022

Flag Salute followed by discussion of members' health and well being. Covered the topics discussed at the board meeting and put together a committee to review the books after the general meeting. Discussion took place about the sunshine lady duties and if Cindy Neitzel was being informed of members' needs for cards or special considerations. Post card reminders for past members to renew was discussed, trying to reclaim some member participation. Our food vendor for the swap meet will be a new guy, our normal gal broke her leg. Advertising for more swap meet vendors, shoppers was discussed. Paid newspaper ads were approved; much free advertising happens online thanks to savvy members Francette, Don Jr and those who share our Facebook Event notifications. New avenues can be researched like trade magazine ads. Gate fees were discussed as well as camping fees; recapped that both go to the land owner and the land owner currently has no gate fee/donation to the club. Camping money is paid to the land owners.

We talked about dinner at the show, features for the show, show dates, discussed a show/gas up combined with the Spring Swap Meet. Discussed and approved a change of show date in July 2023 so we don't coincide with the McCleary Bear Festival to help bring more visitors to our event. This was voted on and approved for July 14 15 an 16 2023. A Raffle Coordinator and help in the membership/signup booth will be necessary for 2023. The Cole's health came up, Ed and Pearl are in our thoughts. Meeting ajourned at 1040am followed by food, connex repair and lots of conversations.